

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

14003833



## 1. Qualifying Name and Address of Candidate

Ron Roberts  
1916 Darter Jackson Dr.  
De Ridder, LA 70634

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor, City of  
De Ridder  
Bernegard Parish

## OFFICE USE ONLY

4/14

10-9  
4/21

## 3. Date of Primary

This report covers from \_\_\_\_\_ through \_\_\_\_\_

## 4. Type of Report:

- ☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual (future election)  
☐ 30th day prior to primary      ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general      ☐ Amendment to prior report

## 5. FINAL REPORT if:

- ☐ Withdrawn      ☒ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BERNEGARD FEDERAL SAVINGS BANK  
522 N. Pine St.  
De Ridder, LA 70634

## 7. Full Name and Address of Treasurer

Ron Roberts  
1916 Darter Jackson Dr.  
De Ridder, LA 70634

## 8. Name of Person Preparing Report

Daytime Telephone

Ron Roberts  
337 462-8900

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24<sup>TH</sup> day of April 2014

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337 462-8900  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

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8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 APR 21 AM 10:23

CAMPAIGN FINANCE  
RECEIVED

AMENDMENT ATTACHED

## SUMMARY PAGE

5/1/14

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2950 <sup>00</sup>
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	2950 <sup>00</sup>
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	2950 <sup>00</sup>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	10,059 <sup>45</sup>
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	14,714 <sup>75</sup>
15. <i>Plus</i> total receipts this period (Line 8 above)	2950 <sup>00</sup>
16. <i>Less</i> total disbursements this period (Line 13 above)	7605 <sup>25</sup>
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	-0-

AMENDMENT

APR/21/2014/MON 10:05 AM

FAX No.

P. 004

**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	2950 <sup>00</sup>
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	2950 <sup>00</sup>
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	2950 <sup>00</sup>

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	7605 <sup>25</sup>
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	7605 <sup>25</sup>

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	14714 <sup>70</sup>
15. <i>Plus</i> total receipts this period (Line 8 above)	2950 <sup>00</sup>
16. <i>Less</i> total disbursements this period (Line 13 above)	7605 <sup>25</sup>
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	10,059 <sup>45</sup>

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
David & Rosemary LeStage 206 NOLA ST. De Ridder, LA 70634 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4/5/14	\$250 <sup>00</sup> / <sub>24</sub>	250 <sup>00</sup>
Carl & Susan Slawer 1909 Doctor Beckcom Dr. De Ridder, LA 70634 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/12/14	250 <sup>00</sup>	250 <sup>00</sup>
Victor & Nell Perry 1705 Palmetto Canal De Ridder, LA 70634 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/12/14	250 <sup>00</sup>	250 <sup>00</sup>
Robert J. LITE 1008 Michael Dr. De Ridder, LA 70634 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/26/14	500 <sup>00</sup>	500 <sup>00</sup>
Clarence & Patsy McKnight 1429 Glenview Dr. De Ridder, LA 70634 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4/1/14	100 <sup>00</sup>	100 <sup>00</sup>
Judith S. Kay 1314 Sunnyside De Ridder 70634	4/3/14	\$500 <sup>00</sup>	500 <sup>00</sup>
Robert Belvin 1000 Michael Dr. De Ridder, LA 70634 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4/3/14	\$100	100 <sup>00</sup>
Carroll Green 2045 Hwy 171 De Ridder 70634	4/3/14	\$1,000	\$1,000 <sup>00</sup>
David & Rosemary LeStage #1 ABOVE	4/3/14	<del>250<sup>00</sup></del>	<del>250<sup>00</sup></del>
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		\$2,950	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) -0-		TOTAL (complete only on last page of this schedule) -0-	

MAY/01/2014/THU 09:34 AM

FAX No. Roberts Ron

P. 003

ID # 14003833

5/1/14

## SCHEDULE B: LOANS RECEIVED

5/1/14

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender

Ron Roberts  
1916 Doerflinger Dr.  
De Ridder, LA 70634

2.

a. Date 3/4/14 b. Interest rate 0 % (a.p.r.)c. Amount borrowed ..... \$ 15,000d. Balance due ..... \$ 4,940.55

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

*DAVIDE  
FORGIVEN*

1. Name and address of lender

2.

a. Date \_\_\_\_\_ b. Interest rate \_\_\_\_\_ % (a.p.r.)

c. Amount borrowed ..... \$ \_\_\_\_\_

d. Balance due ..... \$ \_\_\_\_\_

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.

a. Date \_\_\_\_\_ b. Interest rate \_\_\_\_\_ % (a.p.r.)

c. Amount borrowed ..... \$ \_\_\_\_\_

d. Balance due ..... \$ \_\_\_\_\_

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

2014 MAY 1 AM 10:19

APR/21/2014/MON 10:06 AM

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P. 006

**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
O'Carroll Group 300 E. McNeese St. Suite 2-B Lake Charles, LA 70605	4/7/14	Design & Handling of Postcards	6110 <sup>22</sup>
US Postal Service	3/31/14	Mail Calling List	43 <sup>21</sup>
EAB Catering 605 E. H. A. Mango De Ridder, LA 70634	4/14/14	Victory Party	743 <sup>16</sup>
Beauregard Daily News	4/1/14	Ad for 4/2/14	566 <sup>40</sup> 7405 <sup>50</sup>
Paid To Capital One CC for 3 votes from Registrar D Copies from Parker Ship	3/12/14	Not Voter List from Registrar and make copies	139 <sup>21</sup> <del>7605<sup>25</sup></del>
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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